



## Wyomissing Area Junior-Senior High School Field Trip & Event Participation Form

Name of Student (print)			
Field Trip location	Berks County Chess Matches & State Championship Tournament		
Date & Time of Field Trip	Feb 7, Feb 14, & Feb 21 Mar 11 & 12	other high schools 2:30 pm - approx. 5:30 pm	States in Lancaster 8:00 am - approx. 6-9 pm
Teacher/Chaperone	Mr. Minich		
Educational objectives of Field Trip	Play scholastic chess matches against other teams.		
Means of Transportation	Mr. Minich driving school van		

- By signing below, I give permission for my child to participate in this event. I understand that the same reasonable precautions and safeguards, which are taken during other school activities, will also be taken during this event.
- I understand that students must abide by and follow certain rules and guidelines as set forth by the School District and by teachers and/or advisors while attending or participating in any school-sponsored trip, contest, or event.
- I understand that students must abide by and follow all Wyomissing Area School District rules and policies.
- I understand that students must abide by and follow any additional or specific rules and regulations as set forth by a teacher, supervisor, or advisor.
- I understand that if a student does not abide by and follow these rules and regulations, certain disciplinary actions up to and including expulsion from school may be taken by the School District. These disciplinary actions may include but are not limited to suspension from school or removal from the team or club.

I give permission for my child to travel with Mr. Minich or School District approved volunteer to Chess Club matches, tournaments, and activities. Please contact Coach Curt Minich (610-374-0739 ext. 2202 or cminich@wyoarea.org) with questions. See our website at wyomissingchess.com for schedules, information, and announcements.

States Chess Trip - All students are expected to behave maturely and follow team rules, school rules and state laws. It is required that all students stay in the tournament site unless eating at a nearby restaurant with a chaperone. Students who do not own their own chess set and chess clock will be loaned school equipment. Students are responsible for any lost or damaged equipment.

Birthdate (for USCF registration) \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
Street, City, State & Zip \_\_\_\_\_

Parent/Guardian Signature	Date
Parent Name – Printed	
Student Signature	
Please list all phone numbers where you can be reached during the times of the Field Trip.	
Home Phone	Work Phone
Cell Phone	Other
In the event of an emergency and the parent listed above cannot be reached, who should be called?	
Emergency Contact Name	Relationship
Home Phone	Work Phone
Cell Phone	Other

**Medical Conditions/Allergies\***

\* In accordance with the school's medication policy, no student may self-administer any medication, including over-the-counter medications. The only exceptions are an asthma inhaler or an EpiPen and this may only be done after proper guidelines are followed. ***Please read attached Medication Statement for Students.***

List any over-the-counter or prescription medications your student will require while participating in this Field Trip.

Will your child be carrying an asthma inhaler or EpiPen while participating in this Field Trip?

- YES       NO

If Yes, a **Medication Permission Form (attached)** must be completed for each over-the-counter and prescription medication that your child will require for the duration of the Field Trip.

***No student requiring any type of medication will be allowed to participate in the Field Trip unless all necessary paperwork is properly completed and returned.***